

## **PROBATE INTAKE**

## PLEASE BRING TO OUR INITIAL MEETING:

- 1. Two Death Certificates (short form without the cause of death)
- 2. A Marriage Certificate if decedent was your spouse
- 3. Copies of deeds to real property owned by the decedent, if outside State of Florida
- 4. Names, addresses and social security numbers of decedent's children/beneficiaries
- 5. Original or copy of the decedent's will or trust
- 6. Copies of all bills sent to the decedent since the date of death
- 7. Copy of paid funeral bill (Showing \$0 balance)
- 8. Two most recent monthly bank statements from all Decedent's bank accounts
- 9. Two most recent monthly credit card statements from all Decedent's credit cards
- 10. Decedent's checkbook register or a copy of the entire register
- 11. Copies of all asset/investment/brokerage account statements
- 12. Copies of vehicle titles

## HOW WERE YOU REFERRED TO OUR FIRM?

| PETITIONER INFORMATION    |     |     |               |
|---------------------------|-----|-----|---------------|
| FULL NAME:                |     |     | RELATIONSHIP: |
| ADDRESS:                  |     |     |               |
| CITY, STATE AND ZIP CODE: |     |     | COUNTY:       |
| PHONE:                    | EMA | IL: |               |
| SOCIAL SECURITY #:        |     |     | DOB:          |
| Individual: (their name)  |     |     |               |

| DECEDENT INFORMATION   |                    |  |  |
|------------------------|--------------------|--|--|
| FULL NAME OF DECEASED: |                    |  |  |
| ADDRESS:               |                    |  |  |
| DATE OF BIRTH:         | DATE OF DEATH:     |  |  |
| COUNTY OF RESIDENCE:   | SOCIAL SECURITY #: |  |  |

| ASSET SUMMARY                       |       |        |  |  |  |
|-------------------------------------|-------|--------|--|--|--|
| ASSET                               | VALUE | TITLED |  |  |  |
| Home                                |       |        |  |  |  |
| Other Real Estate                   |       |        |  |  |  |
| Bank Accounts                       |       |        |  |  |  |
| CD's                                |       |        |  |  |  |
| Brokerage Accounts (Stocks & Bonds) |       |        |  |  |  |
| Savings Bonds (E, EE, H)            |       |        |  |  |  |
| Business Interests                  |       |        |  |  |  |
| Notes Payable to Decedent           |       |        |  |  |  |
| Vehicles                            |       |        |  |  |  |
| IRA's/Annuities                     |       |        |  |  |  |
| Safe Deposit Box                    |       |        |  |  |  |

Did the Decedent make regular payments to landscape maintenance, homeowners insurance, private care provider (nurse or assistant), pool maintenance or other home maintenance provider, doctor's offices, utilities, charities, etc.? Please list them below:

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| INTERVIEW QUESTIONNAL  | RE           |     |
|--|--------------|-----|
|  | YES          | NO  |
| Was deceased's death caused by an accident?                    | { }          | { } |
| Was the deceased married?                                      | { }          | { } |
| Did the deceased have children?                                | { }          | { } |
| Are any of the children of the decedent disabled?              | { }          | { } |
| Is there a Will?   | { }          | { } |
| Is the Will in a Safe Deposit Box?                             | { }          | { } |
| Owned Home?  | { }          | { } |
| Balance of Mortgage:   | <del>.</del> |     |
| Value of Homestead:  |              |     |
| Vehicle(s)?  | { }          | { } |
| VIN/Mileage/Model/Year:  | ·            |     |
| Household Contents Value (Estimate):                           |              |     |
| Did deceased file his/her 1040's regularly?                    | { }          | { } |
| Was the deceased on Medicaid?                                  |              | { } |
| Did the deceased have a CPA or Financial Planner? If yes, who? | { { } }      | { } |

| ACCOUNT INFORMATION  |
|--|
| Checking Account/Address/Balance/Representative/Account Manager: |
| Account 1:   |
| Account 2:   |
| Savings Account/Address/Balance:                                 |
| Account 1:   |
| Account 2:   |
| CD's/Address/Balance:  |
| Account 1:   |
| Account 2:   |
| Other Accounts:  |

\*Any additional account information may be listed on a separate page

| BENEFICIARY WORKSHEET   |                         |  |  |
|-------------------------|-------------------------|--|--|
|                         |                         |  |  |
| DECEDENT'S SPOUSE:      |                         |  |  |
| ADDRESS:                |                         |  |  |
| CITY/STATE/ZIP:         |                         |  |  |
| EMAIL:                  | PHONE:                  |  |  |
| SOCIAL SECURITY NUMBER: | DATE OF BIRTH:          |  |  |
| DATE OF MARRIAGE:       | ☐ UNITED STATES CITIZEN |  |  |
|                         |                         |  |  |
| DECEDENT'S CHILDREN:    |                         |  |  |
| NAME:                   |                         |  |  |
| ADDRESS:                |                         |  |  |
| CITY/STATE/ZIP:         | PHONE:                  |  |  |
| EMAIL:                  | DATE OF BIRTH:          |  |  |
| SOCIAL SECURITY NUMBER: | ☐ UNITED STATES CITIZEN |  |  |
|                         |                         |  |  |
| NAME:                   |                         |  |  |
| ADDRESS:                |                         |  |  |
| CITY/STATE/ZIP:         | PHONE:                  |  |  |
| EMAIL:                  | DATE OF BIRTH:          |  |  |
| OCIAL SECURITY NUMBER:  |                         |  |  |
|                         |                         |  |  |
| NAME:                   |                         |  |  |
| ADDRESS:                |                         |  |  |
| CITY/STATE/ZIP:         | PHONE:                  |  |  |
| EMAIL:                  | DATE OF BIRTH:          |  |  |
| SOCIAL SECURITY NUMBER: | ☐ UNITED STATES CITIZEN |  |  |
|                         |                         |  |  |
| NAME:                   |                         |  |  |
| ADDRESS:                |                         |  |  |
| CITY/STATE/ZIP:         | PHONE:                  |  |  |
| EMAIL:                  | DATE OF BIRTH:          |  |  |
| SOCIAL SECURITY NUMBER: | ☐ UNITED STATES CITIZEN |  |  |

| CREDITOR WORKSHEET                                   |
|--|
| PLEASE PRINT ALL POSSIBLE CREDITORS OF THE DECEASED. |
| CREDITOR NAME:                                       |
| MAILING ADDRESS                                      |
| ACCOUNT NUMBER:                                      |
| BALANCE:   |
| CREDITOR NAME:                                       |
| MAILING ADDRESS                                      |
| ACCOUNT NUMBER:                                      |
| BALANCE:   |
| CREDITOR NAME:                                       |
| MAILING ADDRESS                                      |
| ACCOUNT NUMBER:                                      |
| BALANCE:   |
| CREDITOR NAME:                                       |
| MAILING ADDRESS                                      |
| ACCOUNT NUMBER:                                      |
| BALANCE:   |
| CREDITOR NAME:                                       |
| MAILING ADDRESS                                      |
| ACCOUNT NUMBER:                                      |
| BALANCE:   |
| CREDITOR NAME:                                       |
| MAILING ADDRESS                                      |
| ACCOUNT NUMBER:                                      |
| BALANCE:   |
| CREDITOR NAME:                                       |
| MAILING ADDRESS                                      |
| ACCOUNT NUMBER:                                      |
| BALANCE:   |

| U       | NDER PENALTY OF   | PERJURY, I SWEAR C | OR AFFIRM | THAT THE INFORMATION P | ROVIDED IS TRUE |
|---------|-------------------|--------------------|-----------|------------------------|-----------------|
| AND ACC | CURATE TO THE BES | ST OF MY INFORMAT  | TION AND  | BELIEF.                |                 |
| D       | ATED THIS         | DAY OF             |           | , 20                   |                 |
|         |                   |                    |           |                        |                 |
|         |                   |                    |           |                        |                 |
|         |                   |                    |           |                        |                 |
|         |                   |                    | PRINT NA  | ME                     |                 |